**Northwestern Chapter of the National Honor Society**

**Student Activity Information Form**

DO NOT WRITE YOUR NAME ANYWHERE ON THIS FORM EXCEPT IN THE PLACES WHERE IT SAYS TO INCLUDE YOUR NAME. BE SURE WE CAN READ YOUR NAME.

Application Directions: Please complete all sections very thoroughly. Do not be modest! Every bit of information that you include on this form will be used by the Faculty Selection Committee to assist with the selection process. **Please be sure that the information on the application is neat and legible. Please use ink to complete the form. Completion of this form does not guarantee selection. This application must be turned into Mrs. Medina (A219) before 4pm, Wednesday, October 6th or emailed to** **amedina@rhmail.org** **with the subject of National Honors Society application.** Any applications turned into our mailboxes will not be considered. Please do not turn in applications from other teachers and people in the community. If you exceed the allotted space, please list on a separate page.

**I. Extracurricular Activities:** List all activities in which you have participated in during high school. Include club, teams, musical groups, etc., and any major accomplishments in each.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Activity/Club | 9th | 10th | 11th | 12th | Sponsor Name |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**II: Leadership Positions:** List all elected or appointed positions held in school, community, or work activities. Only include positions in which you were directly responsible for directing or motivating others. For example, elected student body, class or club officer; committee chairperson; team captain; newspaper editor; or community leader.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Leadership Position | 9th | 10th | 11th | 12th | Activity or Organization |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**III. Community Activities:** List communityactivities in which you have participated and note any major accomplishments in each. These should include any activities outside of school in which you participated for the betterment of your community. For example, church groups, clubs sponsored outside of school, Boy or Girl Scouts, volunteer or community arts endeavors.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Community Activity | 9th | 10th | 11th | 12th | # of Hours | Sponsor name if at Northwestern, if outside of school name and contact info |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**IV. Work Experience, Recognition, and Awards:** List below any job experiences, honors, or recognitions that you have received which support your bid for selection into in the National Honor Society. Work experience may be paid or volunteer. Do not include on this list honor roll, Duke TIP program, junior scholar, or any recognitions for individual classes, or college scholarships.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Job, Recognition, or Awards | 9th | 10th | 11th | 12th | Group/Activity, # of Hours Spent in Activity |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**We understand that the completion of this form and the achievement of the required academic standards for membership do not guarantee selection for the National Honor Society.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Student Name, printed)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Student Signature)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Parent Signature)**